			
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE			
KNOW ALL MEN BY THESE PRESENTS	3, That		
	J. L. Revis		, grantor(s)
of said County and State, in consideration of the su is hereby acknowledged, do hereby grant unto sai	om of \$, to me (us) in hand paid by DUKE POWER ts successors and assigns, the right, privilege and	COMPANY, the receipt whereof easement to go in and upon that
certain tract or lot of land situated in said Count	y and State, bounded by lands of.		
		drow on west	
m	s. S. W. Balle	nger on fast	
and to construct, maintain and operate in, upon, a line for the purpose of transmitting power by e and making necessary repairs and afterntions the that may, in any way, encanger the proper mainter. In WITNESS WHEREOF, the said grantor	s) does	hereunto sethere	essary apparatus and appliances, e purpose of inspecting said line e all trees and other obstructions hand(s) and seal(s)
this day of Signed, sealed and delivered in the presence of:	t. , 1936.		
7 En Parson		J. 2. Peris	(SEAL)
Clark L			(00.17)
) rancie agnin			(ораь)
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE Personally appeared before me	E: Passon named J. 2. Revi	e.	and made
	0		sian
- List		Charli	Lynn
seal, and as act and de			, fin io
		witnessed the execution thereof.	
Sworn to before me this 22	day of	6 Parson	(SEAL)
a CCC.	, A.D., 1934)		
(SEAL) W. Ratinson	Notary Public		
5		3 -,/c	Ø
Recorded Movember /	och 1936 :	at 3: 45 O'clock	м,
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE	0		
KNOW ALL MEN BY THESE PRESENTS	, That		
	J. S. S-he		, grantor(s)
of said County and State, in consideration of the su is hereby acknowledged, do hereby grant unto sai	m of \$	to me (us) in hand paid by DUKE POWER	COMPANY, the receipt whereof leasement to go in and upon that
certain tract or lot of land situated in said County			
math.	ly Mrs. Coth	n a /	·
8-1	0 (5)		
Tall 1	11 Cooling	T others!	
touch !	suy 6. S. John	ison	
West	blej V		
and to construct, maintain and operate in, upon, a line for the purpose of transmitting power by e and making necessary repairs and alterations the that may, in any way, endanger the proper mainte	reon; together with the right 2:	' all times to cut away and keep clear of said lin	essary apparatus and appliances he purpose of inspecting said line he all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do 12-2-1	hereunto set his	hand(s) and seal(s)
	19.3k	A	
J. Ur thruth		\$ S. Shapma	ZZ(SEAL)
nancy Shapman	×	·	(SEAL)
STATE OF SOUTH CAROLINA			
COUNTY OF GREENVILLE			
Personally appeared before me	W. Smith		and made
oath thathe saw the within		fman.	
	,	V:	
soul and or final			sign,
		strument, and that he with Nancy C	*apman/
		witnessed the execution thereof.	•
Sworn to before me this	· · · · · · · · · · · · · · · · · · ·	3 & W. Amith	(SEAL)
Sir (D)	, A.D., 1036	, , , , , , , , , , , , , , , , , , , ,	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
(SEAL) W. Waterway	Notary Public ,	LA CONTRACTOR	the state of the s
Recorded nonember 1	och 10.36	3 445	$Q_{\mathbf{w}}$

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